

APPENDIX 2 Host / Volunteer Information Form

# MCofS Mountaineering Events HOST/VOLUNTEER INFORMATION FORM

This form must be completed by volunteers intending to undertake a MCofS Mountaineering Activity event as a volunteer. The information supplied will be available to other members attending the event.

Those volunteers intending to work with <u>unsupervised</u> children must also complete the relevant section relating to child protection. This will remain confidential.

You have the right to access all data on you held by the MCofS under the Data Protection Act.

| 1. PERSONAL DETAILS  |               |  |  |  |  |
|--|---------------|--|--|--|--|
| Name: (Mr/Mrs/Ms)  |               |  |  |  |  |
| Date of Birth:   |               |  |  |  |  |
| Address:   |               |  |  |  |  |
|  | Post Code [ ] |  |  |  |  |
| Day-time tel:  |               |  |  |  |  |
| Evening tel:   |               |  |  |  |  |
| Mobile tel:  |               |  |  |  |  |
| Email:   |               |  |  |  |  |
| MCofS Membership:<br>(e.g. individual or club and number of years<br>in membership OR any other relevant<br>organisation's membership) |               |  |  |  |  |

| 2. NEXT OF KIN FOR EMERGENCY CONTACT |               |  |  |  |  |
|--------------------------------------|---------------|--|--|--|--|
| Name:                                |               |  |  |  |  |
| Address:                             |               |  |  |  |  |
|                                      |               |  |  |  |  |
|                                      | Post Code [ ] |  |  |  |  |
| Day-time tel:                        |               |  |  |  |  |
| Evening tel:                         |               |  |  |  |  |
| Mobile tel:                          |               |  |  |  |  |
| Email:                               |               |  |  |  |  |

| 3. HEALTH DETAILS                             |  |  |  |  |  |
|---|--|--|--|--|--|
| Indicate any specific health                  |  |  |  |  |  |
| requirements (for which you are               |  |  |  |  |  |
| receiving treatment. Include allergy advice): |  |  |  |  |  |
|   |  |  |  |  |  |
| Do you have any special dietary               |  |  |  |  |  |
| requirements:                                 |  |  |  |  |  |
| Do you have any special physical              |  |  |  |  |  |
| requirements:                                 |  |  |  |  |  |

| 4. MCofS EVENT ACTIVITY  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| What event you are volunteering to   |  |  |  |  |  |  |
| participate in:  | (if we him with when we not a hildren also complete postion 40)  |  |  |  |  |  |
| · · ·  | (if working with unsupervised children also complete section 10) |  |  |  |  |  |
| 5. PERSONAL EXPERIENCE AND VOLUNTEERING EXPERIENCE                               |  |  |  |  |  |  |
| Current Climbing Grade:  |  |  |  |  |  |  |
| (the grade at which you can climb  |  |  |  |  |  |  |
| comfortably within your limits: in summer  |  |  |  |  |  |  |
| rock, winter, mountaineering or indoor)  |  |  |  |  |  |  |
| Number of Years Climbing:  |  |  |  |  |  |  |
| Range of Climbing Venues:  |  |  |  |  |  |  |
| (the climbing venues you have experience of, summer and/or winter)               |  |  |  |  |  |  |
| Please list some examples of routes you  |  |  |  |  |  |  |
| have climbed in the last few years and with                                      |  |  |  |  |  |  |
| whom:  |  |  |  |  |  |  |
| Give details of your previous  |  |  |  |  |  |  |
| experience of climbing with novices  |  |  |  |  |  |  |
| (formal or informal) and in what   |  |  |  |  |  |  |
| capacity:  |  |  |  |  |  |  |
| Any other skills / experience  |  |  |  |  |  |  |
| relevant to the event:   |  |  |  |  |  |  |
| (e.g. social work, work with disabled)   |  |  |  |  |  |  |
| Languages (other than English):  |  |  |  |  |  |  |
|  | ALIFICATIONS and TRAINING  |  |  |  |  |  |
| National (UK) MLT Awards or  |  |  |  |  |  |  |
| Guides Certificate held (if any):  |  |  |  |  |  |  |
| (e.g. CWA, SPA, MIA, MIC, WGL, ML and  |  |  |  |  |  |  |
| include any MLT training undertaken)   |  |  |  |  |  |  |
| Other Qualifications or relevant   |  |  |  |  |  |  |
| training:  |  |  |  |  |  |  |
| (e.g. sport performance coaching - any   |  |  |  |  |  |  |
| sport - Teaching Certificates, route-setting,                                    |  |  |  |  |  |  |
| judges / belayers courses, First Aid<br>Certificates, Child Protection training) |  |  |  |  |  |  |
| Any further training you feel you  |  |  |  |  |  |  |
| require:   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 7. REFEREES  |  |  |  |  |  |  |
| Cive names and contacts of two   |  |  |  |  |  |  |

| Give names and contacts of two             |
|--|
| people who can vouch for the               |
| information supplied:                      |
| (friends or colleagues with experience of  |
| your personal activities and / or previous |
| volunteering work)                         |

### 8. ACKNOWLEDGMENT OF RISK

#### **MCofS Participation Statement:**

The MCofS recognises that climbing, hill walking and mountaineering are activities with a danger of personal injury or death. Participants in these activities should be aware of and accept these risks and be responsible for their own actions and involvement.

I confirm that the information supplied on this form is correct. I have read the **MCofS Participation Statement** and am aware that the activity being undertaken has a risk of injury or death and that I must take responsibility for my own actions.

Signed:

Date:

| EVENT COORDINATOR (For Office Use Only)                    |       |         |  |  |
|--|-------|---------|--|--|
| Comments:<br>(to be completed in line with MCofS guidance) |       |         |  |  |
| Details Confirmed by:                                      | Name: | Signed: |  |  |

Please complete and return this form to the MCofS Office as soon as possible either in hard copy by mail or by email direct to the Development Officer Kevin Howett at Email: <u>kev@mcofs.org.uk</u>

## 9. AVAILABILITY

The MCofS events are varied and entail evening and weekend activities. Please indicate below in the appropriate box your availability / overnight requirements / travel requirements

| 9.1. SINGLE DAY ACTIVITIES (Please indicate below) |     |        |              |                 |               |          |          |        |
|--|-----|--------|--------------|-----------------|---------------|----------|----------|--------|
|  |     | Pl     | ease indicat | te times when y | ou will be av | /ailable |          |        |
|  | Day | Monday | Tuesday      | Wednesday       | Thursday      | Friday   | Saturday | Sunday |
| Morning  |     |        |              |                 |               |          |          |        |
| Afternoon  |     |        |              |                 |               |          |          |        |
| Evening  |     |        |              |                 |               |          |          |        |

| 9.2 MULTI-DAY ACTIVITIES<br>AVAILABLITIY & ACCOMMODATION REQUIREMENTS (Please tick below) |                                   |                                  |  |  |  |
|---|-----------------------------------|----------------------------------|--|--|--|
|   | I am available to act as host on: | I would like accommodation/food: |  |  |  |
| <day> <date> <month></month></date></day>   | Guest arrival date                |                                  |  |  |  |
| <day> <date> <month></month></date></day>   |                                   |                                  |  |  |  |
| <day> <date> <month></month></date></day>   |                                   |                                  |  |  |  |
| <day> <date> <month></month></date></day>   |                                   |                                  |  |  |  |
| <day> <date> <month></month></date></day>   |                                   |                                  |  |  |  |
| <day> <date> <month></month></date></day>   |                                   |                                  |  |  |  |
| <day> <date> <month></month></date></day>   |                                   |                                  |  |  |  |
| <day> <date> <month></month></date></day>   | Guest departure date              |                                  |  |  |  |
| Are you local and do not require accommodation:   | Yes 🗆 No 🗆                        |                                  |  |  |  |
| I require food only:  | Yes D No D                        |                                  |  |  |  |

| 9.3 TRAVEL REQUIREMENTS   |          |      |  |  |   |  |  |
|---|----------|------|--|--|---|--|--|
| I have my own transport to get to and from the event:   | Yes 🛛    | No 🗆 |  |  |   |  |  |
| I am willing to use my own<br>transport and act as a driver<br>for other members of the<br>event: | Yes 🛛    | No 🗆 |  | Please give details of you<br>(type, registration, passenger |   |  |  |
| If answered Yes above:  | •        |      |  | •  | pended to this application or is                        |  |  |
|   | TYPE     |      | Dat  | te Arival  | Date Depart   |  |  |
| I will be using public transport<br>to get to the event:<br>(please give details and indicate     | Buss     |      | <time> <day> <date> <month></month></date></day></time>  |  | <time> <day> <date> <month></month></date></day></time> |  |  |
| here if you require to be picked<br>up and from where)  | Coach    |      | <tin< td=""><td>ne&gt; <day> <date> <month></month></date></day></td><td><time> <day> <date> <month></month></date></day></time></td></tin<> | ne> <day> <date> <month></month></date></day>                | <time> <day> <date> <month></month></date></day></time> |  |  |
|   | Rail     |      | <tin< td=""><td>ne&gt; <day> <date> <month></month></date></day></td><td><time> <day> <date> <month></month></date></day></time></td></tin<> | ne> <day> <date> <month></month></date></day>                | <time> <day> <date> <month></month></date></day></time> |  |  |
|   | Airplane |      | <tin< td=""><td>ne&gt; <day> <date> <month></month></date></day></td><td><time> <day> <date> <month></month></date></day></time></td></tin<> | ne> <day> <date> <month></month></date></day>                | <time> <day> <date> <month></month></date></day></time> |  |  |
|   | Other    |      | <tin< td=""><td>ne&gt; <day> <date> <month></month></date></day></td><td><time> <day> <date> <month></month></date></day></time></td></tin<> | ne> <day> <date> <month></month></date></day>                | <time> <day> <date> <month></month></date></day></time> |  |  |
| Further Comments:   |          |      |  |  |   |  |  |

## 9.4. DECLARATION

I take responsibility for my own travel arrangements to and from the event. If I have agreed to use my own transport for the event I take responsibility to ensure its road safety (current MOT and insurance) and to drive in a responsible manner.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Please complete and return this form to the MCofS Office as soon as possible either in hard copy by mail or by email direct to the Development Officer Kevin Howett at Email: <u>kev@mcofs.org.uk</u>

| 10. WO  | <b>RKING WITH CHILDREI</b>  | N                                  |  |  |  |  |
|---|---|------------------------------------|--|--|--|--|
| Please complete the following information   | if you intend to volunteer for an M   | 1CofS event with unaccompanied     |  |  |  |  |
| children (where their parents or guardians are not present and you may be in sole charge of a child)            |   |                                    |  |  |  |  |
|   | CONFIDENTIAL  |                                    |  |  |  |  |
| Name: (Mr/Mrs/Ms)   |   |                                    |  |  |  |  |
| surname previously known by:  |   |                                    |  |  |  |  |
| Previous addresses within last 5 years:   | 1.)   |                                    |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·   | 2.)   |                                    |  |  |  |  |
|   | 3.)   |                                    |  |  |  |  |
| Occupation:   | ,<br>,  |                                    |  |  |  |  |
| Name and Address of Employer:   |   |                                    |  |  |  |  |
|   |   |                                    |  |  |  |  |
| National Insurance No. (NI):  |   |                                    |  |  |  |  |
| Please outline why you wish to become a   |   |                                    |  |  |  |  |
| voluntary Youth Leader with the MCofS:  |   |                                    |  |  |  |  |
| Please give details of leadership training /<br>any previous experience / involvement in                        |   |                                    |  |  |  |  |
| youth activity / clubs:   |   |                                    |  |  |  |  |
| Do you suffer from any  |   |                                    |  |  |  |  |
| illness/disability/medical condition which  |   |                                    |  |  |  |  |
| may at times affect your ability to work with   |   |                                    |  |  |  |  |
| young people?   |   |                                    |  |  |  |  |
| (if so, please give details)<br>Please supply the name, address,  | REFEREE 1   | REFEREE 2                          |  |  |  |  |
| telephone numbers and position of two   |   |                                    |  |  |  |  |
| people (non-relative), who know you well  |   |                                    |  |  |  |  |
| and can provide us with a reference in  |   |                                    |  |  |  |  |
| regard to working with children:  |   |                                    |  |  |  |  |
| 404.05  |   |                                    |  |  |  |  |
|   | CURITY & DECLARATIC   |                                    |  |  |  |  |
| You <b>must</b> tell us now if you have a case pending o<br>police, or bound over. You must include all offence |   |                                    |  |  |  |  |
| is, things which happened a long time ago. If you le  |   |                                    |  |  |  |  |
| record or other information will not debar you from   | registration/appointment unless the M   | CofS considers that the conviction |  |  |  |  |
| renders you unsuitable. In making this decision the<br>and what age you were at the time and other factor       |   |                                    |  |  |  |  |
| appointments, references and supervision (access  |   |                                    |  |  |  |  |
| implemented in April 2002).   | -   |                                    |  |  |  |  |
| Please note you are advised that under the provi  | sions of the Rehabilitation of Offender<br>clare all convictions including spent co |                                    |  |  |  |  |
| Please complete below to give a   |   |                                    |  |  |  |  |
| Have you ever been convicted of a crimi   |   |                                    |  |  |  |  |
| Order; or are you at present the subject  |   | Yes No                             |  |  |  |  |
| If yes, please state the nature   |   |                                    |  |  |  |  |
| and date(s) of the offence(s):  |   |                                    |  |  |  |  |
| For the purposes of your application for the post of  |   |                                    |  |  |  |  |
| Criminal Records Office (SCRO). The purpose of the  |   |                                    |  |  |  |  |
| vulnerable people. The Check will tell us whether y information about you which might have a bearing            |   |                                    |  |  |  |  |
| confidentially, and will be discussed with you before   |   |                                    |  |  |  |  |
| destroyed.  |   |                                    |  |  |  |  |
| I understand that a Pre-Employment Constancy s<br>registration/appointment can be confirmed. This ha            |   |                                    |  |  |  |  |
| disclosed. I declare that the information I have give   |   |                                    |  |  |  |  |
| declaration.  |   |                                    |  |  |  |  |

I declare that the above information is true and agree that I will abide and accept the terms and conditions of membership / participation.

Signed:

Date:

| EVENT COORDINATOR (For Office Use Only)                    |       |         |  |  |
|--|-------|---------|--|--|
| Comments:<br>(to be completed in line with MCofS guidance) |       |         |  |  |
| Details Confirmed by:                                      | Name: | Signed: |  |  |

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